

JACKSONIAN 2026 CULINARY COURT April 18, 2026

Welcome to our STREET FAIR for the year 2026! The City of Scottsville is celebrating the Jacksonian Days.

Again, this year, the activities on Saturday, April 18th will be on the downtown Scottsville Square.

We have joined with other organizations in the community to make this a fun filled profitable day. Set up begins at 7:00am (CST) and vehicles **MUST** be off the street no later than 9:00am. Arrival and setup **MUST** be completed by 9:00am. Pedestrian safety is a top priority, therefore, if you fail to meet this set up time you will **NOT** be allowed to participate in the event. Vendors will **NOT** be permitted to set up or leave equipment prior to the event set up at 7:00am Saturday morning.

We kindly ask when you arrive to set up that you unload your vehicle and move to one of the public parking lots. This is to ensure everyone gets unloaded and set up in a timely manner. If you need directions, please ask.

You are to assume all responsibility for items and personnel working in the booth and will not hold the City of Scottsville liable for damage to property, theft, personal injury, inclement weather, or other accidents which may occur. There will be **no passenger vehicles** allowed in the food spaces after initial setup, only food wagons & trailers.

APPROVED VENDOR REGISTRATION FEE IS NON-REFUNDABLE. Booth assignment will be based on receipt and approval of application and fee and amount of space needed for booth set-up. Electrical hook-up availability is LIMITED; therefore, registrations needing electricity will be on a "first come, first served" basis.

Each booth space is 9' x 22'. Local non-profit organizations (clubs, church groups, scouts, etc.) are \$25 per space. Other food vendors are \$100 per booth space and if additional space outside of the 9" x 22" is required an additional booth space fee of \$125 will be required.

For public safety we ask that you not begin takedown until the event is over. We will not allow vehicles past the barricades until 3:00pm.

Please complete and return the bottom portion of this application by mail no later than **March 31st** with your registration fee to:

The City of Scottsville
Attn: Kortney Keen
201 W. Main St., Suite 11
Scottsville, KY 42164

Make checks payable to The City of Scottsville. For questions, please contact Kortney Keen by phone. 270-237-3238 or E-mail kkeen@cityofscottsville.org

PROCEEDS RAISED WILL GO TOWARDS SCHOLARSHIPS FOR ACSHS STUDENTS

CUT HERE AND MAIL BOTTOM PORTION TO ABOVE ADDRESS

Name _____

Address _____

Phone _____ Type of Food(s) _____

Check one: AMPS _____ Need electrical hook-up _____ No electricity needed _____ ***

(MUST FURNISH OWN EXTENSION CORDS AND TAPE TO SECURE THEM TO THE GROUND.)

FEES: **\$ 25.00** Local Non-Profit Organizations (clubs, church groups, scouts, etc.)

100.00 Booth Spaces of 9' x 22

125.00 additional booth space, specify exact measurements needed. _____

***Please enclose a copy of **voltage amps. and description of outlet** for preparation of setup in food court.

City of Scottsville Ordinance #713-04 states NO DOGS at any public meeting with the exception of a dog on show, a dog performing in a parade or other performance, trained guide dogs or K-9 police officer.